

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2014

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 31**, POLLUTION CONTROL AMENDMENTS, by Representative R. Wilcox.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 5-0-2

1 HB0031.SC1.WPD ballred/JBA RLR/LGE 2/28/14 9:55 am

Bill Number

Action Class

Action Code